

LEADERSHIP CHICKASHA 2010 APPLICATION

COMMITMENT

We must ask that participants commit to attend at least 80% of the Leadership Chickasha classes. Classes are held once a month, all day, for 9 months (Oct. - June). If you are unable to make a commitment, it may not be in your best interest to apply at this time. Additionally, we require a photo (2" x 3") to accompany this application, or email it to us in a jpeg file.

Date _____

Name _____
Last First Middle

Years in the Chickasha area _____

Home Address _____ Phone _____

Email Address _____

EMPLOYMENT

Employment Record (in reverse chronological order)

Employer	Title	From	To	Responsibility
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, up to five community, civic, professional, business, religious, athletic and other organizations of which you are or have been a member.

Organization	Approximate Dates of Membership	Positions Held
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____

How much time each month do you commit to community, civic, professional and other organizations' activities?

Have you been as active in community, civic, professional and other activities as you would like to be?

If not, what have been the major barriers to your becoming involved?

EDUCATIONAL BACKGROUND

Activities and Special Honors or Awards for Leadership Activities:

GENERAL

What do you hope to gain from your Leadership Chickasha experience?

In your judgment, what are the two most pressing problems facing Chickasha today? Explain why and any recommendations for approaching and resolving these problems.

PERSONAL REFERENCES (not related to you)

- 1) Name/Title _____ Phone _____
Business Address _____
- 2) Name/Title _____ Phone _____
Business Address _____
- 3) Name/Title _____ Phone _____
Business Address _____

All applications are subject to confidential evaluation. **Applications must be postmarked by Sept. 17, 2010.**

Signature _____ Date _____

TUITION AND FUNDING

Please indicate in the space below your billing preferences. The tuition fee is \$300 which may be paid in one payment or \$100 by Oct. 15, 2010 and monthly installments of \$50 for four months thereafter. This fee covers all costs including meals, transportation when needed, and class materials. If you are a member of a civic club, check with your club treasurer for support from that organization.

- Full payment enclosed Bill Me Bill my Employer _____
- I choose the optional installment payment plan

LEADERSHIP CHICKASHA XII SCHEDULE

October 14, 2010
November 18, 2010
December-none
January 13, 2011
February 10, 2011
March 10, 2011
April 14, 2011
May 12, 2011
June 9, 2011