

# LEADERSHIP CHICKASHA APPLICATION

Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_ Cell # \_\_\_\_\_

Email Address \_\_\_\_\_ Shirt Size \_\_\_\_\_ Years in the Chickasha area \_\_\_\_\_

## CURRENT EMPLOYER

Employer Title Length of Employment

\_\_\_\_\_

## ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, up to five civic, community, business, professional, religious, athletic and other organizations of which you are or have been a member.

Organization	Length of Membership	Positions Held	Time Spent a Month
1) _____	_____	_____	_____
2) _____	_____	_____	_____
3) _____	_____	_____	_____
4) _____	_____	_____	_____

Have you been as active in community, civic, professional and other activities as you would like to be? If not, what have been the major barriers to your becoming involved? \_\_\_\_\_

\_\_\_\_\_

## SHORT BIO (educational background, work history, hobbies, civic clubs, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## GENERAL

What do you hope to gain from your Leadership Chickasha experience?

\_\_\_\_\_

## PERSONAL REFERENCES (not related to you)

1) Name/Title \_\_\_\_\_ Phone \_\_\_\_\_

Business Address \_\_\_\_\_

2) Name/Title \_\_\_\_\_ Phone \_\_\_\_\_

Business Address \_\_\_\_\_

3) Name/Title \_\_\_\_\_ Phone \_\_\_\_\_

Business Address \_\_\_\_\_

SEE BACK

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**COMMITMENT**

We must ask that participants commit to attend at least 80% of the Leadership Chickasha classes. Classes are held once a month, all day, for 7 months. If you are unable to make a commitment, it may not be in your best interest to apply at this time.

Class dates for 2022 – 2023 are: Sept 8, Oct 13, Nov 10, Dec 8, Jan 12, Feb 9, March 9. Class times will be 8:30 am to 4:30 pm each session.

Additionally, **we require a 2” x 3” photo (digital or scanned)** to either accompany this application or be emailed to us in a jpeg file by Sept 1.

By signing below, you understand that classes occur on the 2<sup>nd</sup> Thursday of each month September – March and will be in attendance to the best of your ability.

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Signature

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Date

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**TUITION AND FUNDING**

Please indicate in the space below your billing preferences. The tuition fee is \$350 which may be paid in full before classes begin or by paying \$100 before the first class followed by monthly installments of \$50 a month for the next four consecutive months. This fee covers all costs including meals, transportation when needed, and class materials. If you are a member of a civic club, check with your club treasurer for support from that organization.

Full payment enclosed       Bill Me       Bill my Employer       Monthly Installment Plan

**Please return completed applications & payment information to [whitney@chickashachamber.com](mailto:whitney@chickashachamber.com) or mail to 221 W Chickasha Ave. Chickasha, OK 73018 by August 1, 2022.**